

Family YMCA of Fayette County - 2024 K-8th Grade Summer Day Camp Weekly Registration Fees: \$125/Member, \$150/non-Member *lunch is NOT provided* Add \$75 for each additional member child in same family, \$100 for non-members

Primary Parent/Guardian's Info	mation [] Mother [] Fathe	er []Other	
Primary Parent/Guardian's Name	Date of Birth	Gender	
Home Address	City/State/Zip	Cell Phone Number	
Employer Name	Work Phone Number	Email Address	
Preferred Method of Communication [] E	mail [] Phone Call at Work [] Phone Call o	on Cell [] Any	
Secondary Parent/Guardian's In	formation []Mother []Fa	ther [] Other	
Secondary Parent/Guardian's Name	Date of Birth	Gender	
Home Address	City/State/Zip	Cell Phone Number	
Employer Name	Work Phone Number	Email Address	
Preferred Method of Communication [] E	mail [] Phone Call at Work [] Phone Call c	on Cell [] Any	
Additional Authorized Pick Up (other than primary and secondar	y parents/guardians)	
Name	Phone Number	Relationship to Child	
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	np is scheduled from 9am-4pm. An or or 7:00am-9am, and in the evenin		
My child will be using the extended care prog	ram for: [] morning [] evening		
Optional for children 10 years and older: [] I gi	ve permission for my child to sign-out from the p	rogram at 4pm.	
How did you hear about the Y's $$	Summer Day Camp?		
[] Y Website [] Friend's Facebook [] Y's Facebook [] School [] Y's Mobile App Notification			
[] Newspaper [] Radio [] Email from the Y [] Signs in the Y [] Other			
Child's Information			
Child's Name		Date of Birth	
School Attended	Grade in Fall 2024	Gender	
Does the child suffer from any medical, physic yes, please explain)	cal, emotional, or behavioral conditions which n	night affect his/her safety while at camp? (If	
Is the child allergic to any foods, medications,	or insect stings? (If yes, please explain)		
[] I am registering more than one child in m	y family (If yes, please complete their informat	ion on the back page)	
Which session(s) would you like	to sign your child(ren) up for?		
[] All Summer 5/27-8/09 [] 5/27-5/31 []	6/03-6/07 [] 6/10-6/14 [] 6/17-6/21 [] 6/24-6/28 [] 7/01-7/05	
[]7/08-7/12 []7/15-7/19 []7/22-7/26	[] 7/29-8/02 [] 8/05-8/09		
	sses which any member of my family may sustain as a result of physica tivities or programs. I acknowledge that my family or I accept the res		

child, or any narrative account of my child's experience. I approve of the transportation of my child to each of the field trip sites. I understand that by completing and signing this waiver, I have read and understood the listed above guidelines, and have received a copy of the Membership Policies Packet if I requested one.

any disease, virus, or health related illness that I may sustain as a result of my participation. This includes but not limited to: communicable diseases, viruses, influenza, COVID-19, or any other pathogenic illness. I agree to abide by the rules and policies of the Y as stated in the Y's Membership Policies Packet. For my child's participation in activities to be conducted by the Y or any of its collaborating third parties, I consent, now and for all time, to the making, reproduction, editing, broadcasting or rebroadcasting of video film or footage of my child, sound track recordings of my child, photo reproductions of my

Child's Information

Child's Name		Date of Birth	
School Attended	Grade in Fall 2024	Gender	
Does the child suffer from any medical, physical, emotional, or behavioral conditions which might affect his/her safety while at camp? (If yes, please explain)			
Is the child allergic to any foods, medications, or insect stings? (If yes, please explain)			
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